



# City of Highland Weekly Report

July 23, 2009

## Come Join Us Monday for the Blood Drive

### Volunteer Services

#### City of Highland Community Blood Drive



Donate Blood on Monday, July 27, 2009 from 1:30 p.m. to 6:30 p.m. at the Jerry Lewis Community Center/Highland YMCA, 7793 Central Ave. in Highland. It has been extremely hot this past week, so please remember to

hydrate, hydrate, and hydrate. Below are the basic requirements for becoming a blood donor:

#### BLOOD DONOR REQUIREMENTS

##### General Requirements to be a blood donor are:

- ◆ Donors must be at least 17 years of age (an annual doctor's note is required for donors 76 and older)
- ◆ Please bring current identification, preferable a Driver's License. If you do not have a Driver's License, please bring some other form of current identification that has your name on it.

- ◆ You need to weigh at least 110 pounds. If you weigh between 100 and 110 pounds, you may still be able to donate. However, we will take slight less than a full pint.
- ◆ Your health status must be generally good; free of infections or illness.
- ◆ No history of Hepatitis (after age 11 or older).
- ◆ Free of high-risk behavior/infectious disease - high-risk sexual activity, IV drug use or tattoos within the last year.
- ◆ Drink plenty of decaffeinated liquids (great way to increase your water intake!!!)
- ◆ Body piercing is OK as long as sterile needles were used and there is no sign of infection.

The process includes four easy steps (each step takes approximately 15 minutes). Generally, the donation process takes approximately one hour from the time you arrive until the time you leave. During special events, the process may take a little longer.

1. Step one - You will sign in with our receptionist and complete a health history questionnaire.
2. Step two - We will give you an abbreviated mini-physical complete with review of your medical history, blood pressure, pulse, temperature and iron level check.
3. Step three - This is the actual blood donation where you blood will be drawn using sterile, disposable materials.
4. Step four - Cookies and Juice for everyone!!! After your donation, you will be able to relax and enjoy refreshments in our canteen area knowing that you have just helped save patients' lives!

Thank you in advance for your donation. Your blood will be used in lifesaving treatments for individuals with cancer and leukemia, surgery patients, organ transplant recipients, for newborns, severe burn victims and trauma patients.

As an added incentive, for every lifesaving donation, participants receive points as part of the "Gift of Life" Donor Loyalty Program that may be redeemed for items through the Blood Bank's online store at [www.bbsbrc.org](http://www.bbsbrc.org). For more information, contact Volunteer Services Coordinator, Denise Garnsey at (909) 863-0284 ext. 203.

## Community Development

**Planning Commission determination:** At its July 21, 2009, regular meeting, the Commission considered the following Applications:

1. CUP 007-008 - The subject Conditional Use Permit Application is for the construction and operation of a thirty thousand seven hundred and seven (30,707) square feet commercial project consisting of retail, restaurant and warehousing uses on the site. The Proposed use of the site includes two (2) drive-thru

restaurant facilities. The project site is approximately 3.75 gross acres (163,533 square feet) in size. The project is to be located on the southwest corner of the intersection of Boulder Avenue and Greenspot Road (APN: 1201-361-17-0-000). Representative: Bud Thatcher, Thatcher Engineering and Associates, Inc. [Continued from June 16, 2009, Planning Commission Hearing.]

The Planning Commission continued this item to the Commission's August 4, 2009, Meeting.

2. A Tentative Tract Map Application (TTM-008-002) and a Conditional Use Permit Application (CUP-008-002) to adopt a planned development document and subdivide a 22.92 gross acres parcel of land into 133 detached single-family residential lots with various community amenities. The Project is to be located on the southeast corner Greenspot Road and Orange Street. (APN: 1201-401-01). Representative: Hal Woods, Centerstone Communities, Inc.

The Planning Commission continued this item to the Commission's August 18, 2009, Meeting.

3. General Plan Amendment 009-001 (GPA 009-001), a city initiated general plan amendment to update and amend the existing "Fire Hazards and Safety Overlay Areas" Map, Figure 6-6 in the Public Health and Safety Element of the City's General Plan. The Fire Hazards and Safety Overlay Areas Map generally encompasses the northeast section of the city extending from State Route 330 on the west to Mill Creek on the east. Representative: Mary Stock, Fire Chief for the City of Highland.

The Planning Commission recommended the City Council:

1. Adopted a Negative Declaration for General Plan Amendment 009-001 and directed Staff to file a Notice of Determination; and

2. Approved Resolution No. 09-016 recommending the City Council approve General Plan Amendment 009-001 to update the Fire Hazards and Safety Overlay Areas Map in the General Plan.

The Application may now proceed forward in the process and the Application will be scheduled for a future City Council Meeting.

## Public Works



### What's New in Public Works:

The following activities were completed by the Public Works Crew between 7/1 - 7/16/09: Replaced old guard rail on 5<sup>th</sup> Street bridge; removed weeds at Cypress/Palm, Palm (both islands) between Cypress & Harlan, Boulder island n/o Pacific, Browning/Base Line, 5<sup>th</sup> w/o freeway, Base Line between Webster & Browning, 9<sup>th</sup> St. w/o Golondrina, Summertrail channel, Base Line w/o Yarnell; trimmed trees at Pacific e/o Boulder, Temple e/o Church; patched potholes on Base Line (east & westbound), Tippecanoe, Union; installed temporary road closure signs for parade; finished preparation for small dog area at Aurantia Park dog park, including installing a drinking fountain; worked on various repairs at City Hall; cleaned-out channel between Central and Crest; marked sidewalks for repair list; checked USA tickets; parks, landscape districts, Sheriff Station, City Hall, Library/ELC, Upright House irrigation maintenance; removed debris from drains at Water & Club View, weed abatement on 9<sup>th</sup> St. east & west of Del Rosa Ave.; hung banners over Base Line; picked-up trash at City parks and checked surveillance cameras; met with fence contractor at horse trails (Aplin, Water, Summertrail); removed sand from ROW on sidewalks on 9<sup>th</sup>, Del Rosa; checked location for asphalt ramping; performed routine maintenance on city vehicles and equipment; q.p.r. repair at Water/Cram, Greenspot, Streater/Golden Oak, Pacific w/o Central, Goldbuckle/Greenspot, Emerald, Golden Oak; mad trail fence repair to Shelton Trail fence

along Bacon Ln.; installed foul line poles at Community Park Little League field and filled holes with concrete mix; removed flags/pole banners; delivered tables/chairs for Public Safety lunches between Sheriff Station and Fire Stations; removed damaged chainlink fence at s/e corner of Greenspot/Boulder; replaced faucets and locker room sink at Sheriff Office; checked service request for trail fencing along Cloverhill & Emmerson; and picked-up trash/furniture at various locations.

## Mark Your Calendar



### Saturday, July 25, 2009

7:30am to 11:30am (sign in from 7:00am

7:30am) HIT Clean Up

Meet at City Hall, 27215 Base Line - Highland

### Monday, July 27, 2009

1:30 pm to 6:30 pm - Community Blood Drive

Jerry Lewis Community Center, 7793 Central

Avenue - Highland

### Tuesday, July 28, 2009

6pm - City Council Meeting, Donahue Council

Chambers

### Tuesday, August 4, 2009

6pm - Planning Commission Regular Meeting,

Donahue Council Chambers

### Thursday, August 6, 2009

5pm - Historic and Cultural Preservation Board

Regular Meeting, Donahue Council Chambers

### Thursday, August 13, 2009

5pm - Community Trails Committee Regular

Meeting, Donahue Council Chambers

### Tuesday, August 18, 2009

6pm - Planning Commission Regular Meeting,

Donahue Council Chambers

*Assembled by: Brandy Littleton*

Public Services Division

SAVING ENERGY  
CHANGE A LIGHT, CHANGE THE WORLD



Word Search

Find the words hidden across, backwards, up and down, and diagonally.

L L I B Y T I C I R T C E L E T  
G R E E N H O U S E G A S E S W  
S E M C D C O O L E R R I O U A  
F L U O R E S C E N T B U L B S  
H L N L E T L K S E F O G H A O  
S E Y I T A A Z S R A N B V K R  
S D C G H N M D H G E D E I F D  
E B G H G I R H E Y W I L J K I  
N U L T I M O M A S N O P Q R N  
I L S O R U N T T T W X R U V A  
S B W G B L U B X A Y I Z L A R  
U S B E C L D E T R F D G I D Y  
B J K N L I M T N O P E S U O H

brighter  
bulb  
business  
carbon dioxide  
cooler

electricity bill  
ENERGY STAR  
fluorescent bulbs  
greenhouse gases  
house

illuminate  
kilowatt  
LED bulbs  
less heat  
light

normal  
ordinary  
save  
world

We really can Change the World by changing just one light bulb. If each household changed one standard bulb for one compact fluorescent bulb, California could:

- Reduce energy use by up to 616 million kilowatt hours of electricity in one year.
- Save \$74.7 million a year on household electricity bills.
- Keep 974 million pounds of carbon dioxide or CO<sub>2</sub> out of the environment.

Re-Pete wants you to take Action to Save Energy!