



City of Highland Weekly Report

July 08, 2010

Going Green!

Administration

Going Green! In an effort to be more green, City Council, along with all Commissions, Boards, and Subcommittees will be distributing their agendas electronically via email. This reduces the use of paper as well as toner. Although hard copies will still be available to the agency members, staff, and the public, we are also putting full agendas, including staff reports, on the City's website to make them readily available to everyone.



needed to obtain a Public Works Management Certificate. Her GPA last year was 3.5, placing her on Dean's list at Citrus College. The scholarship will assist Angel to continue her goal to obtain not only the Public Works Management Certificate, but ultimately an Associates Degree in Public Administration. Congratulations Angel!! We are proud of you.

June 2010

MAINTENANCE REPORT



Total Maintenance Man-hours 1,838.5
 Compensated Maintenance Man-hours 1,067
 Un-compensated Maintenance Man-hours 771.5

Public Works

Angel Chenault - Scholarship Recipient. The Maintenance Superintendents Association has recognized the dedication and sacrifice Angel has made in continuing her education in the public works field by awarding her a \$500 scholarship. Angel has completed four of the eight classes

MAN-HOURS PER ACTIVITY

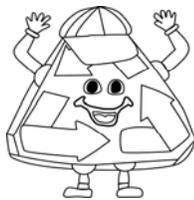
General Clean-up	113.5
Parkway Maintenance	9.5
Potholes	68.75
Sidewalk	6
Storm Drains	13.5
Signs/Traffic Control	26

Trees Trimmed	7.5
Vehicle/Tool Maintenance	83.75
Building/Grounds Maintenance	282
Landscape Maintenance District	175.3
Park Maintenance	261.5
Trail Maintenance	71.5
Special Maintenance	109.5
Crack Sealing	0
Graffiti	47.25
USA Markings	10.5
Weed Spraying	103
Staff Meetings	191
Safety Training	38.5

SPECIAL: Moved wood chips from Aurantia Park to Corporate Yard; removed Memorial Day banners; delivered tables/chairs to the Sheriff's Station and Fire Stations; meeting at Glen Helen for supervisors of Work Release personnel; meeting on sign reflectometer/ sawcut asphalt at Sheriff's Station.

Public Services

REPETE'S WISDOM OF THE WEEK



Let's Talk Trash

What is the **oldest** industrial waste?

- o Flint chips left over from toolmaking. Flint knappers' detritus found in England dates the activity there to 700,000 BCE; the oldest flint chips anywhere- at least, the oldest whose putative age hasn't provoked fierce controversy among

anthropologists and archaeologists- are about 90,000 years older and were found at Gesher Benot Ya'aqov, on the east bank of the Jordan River. North American flint knapping dates to the Archaic period, say 10,000 BCE.

What is the **oldest** kitchen garbage?

- o Don't count the ashes of campfires (of which the earliest known, at Koobi Fora in Kenya, are 1.6 million years old), since we don't know if they had much to do with food. The oldest surviving food waste is mollusk shells, and some middens are over 140,000 years old.
- o The biggest collection of these shells in North America is fifty feet high and two acres wide in Turtle Mound (Volusia County Florida). Archaeologists think the shell mound provided useful high ground to its creators, the Timucua, in times of storm and flood.

Library



Summer Reading Program

Join us for these FREE programs just for *adults!* Mondays @ 4:30pm in the Community Room

July 12: How Clean is Our Water? (Presented by: San Bernardino County Public Works)

An interactive demonstration of our Drinking Water & Wastewater System; how they

work independently and together to supply clean water.

July 19: Where Does Our Water Come From? (Presented by: East Valley Water District)

Presentation and discussion of the local water supply including: access, purification and pricing.

July 26: Cadillac Desert: the American West and its Disappearing Water

Read the book by Marc Reisner and join in the discussion!

Community Development

One vacancy declared on the Historic and Cultural Preservation Board. On June 22, 2010, the City Council declared one (1) vacancy on the Historic and Cultural Preservation Board. The City of Highland Historic and Cultural Preservation Board consists of five (5) Highland residents with a demonstrated interest in, or knowledge of, historic preservation and cultural resources of the City. One vacancy has been declared by the City Council. The term of office for this vacancy will expire November, 2012. The City Council is tentatively scheduled to make the appointment at their meeting of September 14, 2010. Appointees must be a resident of the City, serve without compensation, will have to submit an FPPC Statement of Economic Interests form and complete an ethics training course pursuant to AB 1234. Highland residents wishing to be considered shall

file an application with the City Clerk prior to the close of business **MONDAY, AUGUST 2, 2010.**

Applications can be obtained at the City Offices, 27215 Base Line, Highland, CA, 92346, or on the City's Website.

Planning Commission determination:

At its July 6, 2010, Regular Meeting, the Commission considered the following Items:

1. Environmental Review (CEQA) Clearance for the Lankershim Avenue Street Improvements, (Mitigated Negative Declaration) (ENV 010-002). The Site is Lankershim Avenue from Fifth Street to Cypress Street. Representative: Dennis Barton, Assistant Public Works Director.

The Planning Commission:

1. Approved Resolution 10-007, as amended, adopting a Negative Declaration for the Lankershim Avenue Street Improvements, Environmental Document (ENV 010-002), and;
2. Directed Staff to file a Environmental Notice of Determination with the San Bernardino County Clerk of the Board for ENV-010-002.

The Application may now proceed

forward in the process.

2. Environmental Review (CEQA) Clearance for the Olive Street Improvements, (Mitigated Negative Declaration) (ENV 010-003). The Site is Olive Street from Base Line to Fourteenth Street. Representative: Dennis Barton, Assistant Public Works Director

The Planning Commission:

3. A Sign Program (ASR-010-003) for an existing Multi-tenant Commercial Building. The location is at Webster Plaza, a 1.06 acre Site located at the west side of Webster Street between Boulder Avenue and Greenspot Road. (7920 Webster Street. Assessor Parcel Number: 1201-361-27-0000. Representative: Nancy Parker (Quiel Bros. Sign Company), Applicant Property Owner: Frank Zizzo. (Continued from the June 15, 2010, Regular Meeting.)

The Planning Commission:

1. Instructed the Secretary to file a Notice of Exemption;
2. Approved ASR 010-003, a Proposed Sign Program for an existing Multi-

1. Approved Resolution 10-008, as amended, adopting a Negative Declaration for the Olive Street Improvements, Environmental Document (ENV 010-003), and;
2. Directed Staff to file an Environmental Notice of Determination with the San Bernardino County Clerk of the Board for ENV-010-003. tenant Commercial Building, which includes a Proposal for Building Mounted Signs, subject to Staff's comments and Conditions of Approval, as amended, and;
3. Approved the Findings of Fact.

The Application may now proceed forward in the process.

4. Determination that the City's Acquisition of Assessor's Parcel Number 1192-421-39 is consistent with the City's General Plan, or part thereof, in accordance with Government Code Section 65402. The property is a 1.75 acre land locked parcel general located south of Base Line between Cole

Avenue and Palm Avenue, south of the former Highland Branch Post Office and former San Bernardino County Library (Assessor's Parcel Number: 1192-421-39).

The Planning Commission adopted Resolution No. 10-006 determining the Acquisition of Assessor's Parcel Number: 1192-421-39 is consistent with the City's General Plan, or part thereof, in accordance with Government Code Section 65402.

The Application may now proceed forward in the process.

New Planning Commission Chairman and Vice Chairman elected. At the July 6, 2010, Planning Commission meeting, the Commission went through the election process and selected a new Chairman and Vice Chairman. The Commission elected Randall Hamerly as Chairman and Trang Huynh as Vice Chairman. This is the second time for Randall to serve as the Commission's Chairman and this is Trang's first time as Vice Chairman. Both the Commission and Staff appreciate and wish to thank both Rich Haller and John Gamboa for their years of serving as Chair and Vice Chair, respectively. Staff is looking forward to their continued contributions on the Commission. Staff is also looking forward to working with

both Randall and Trang in their new positions. Congratulations, Gentlemen!!!

BUILDING AND SAFETY

Building and Safety Division Activity Update. The following statistics were provided by the Building and Safety Division for the number of permit totals and valuations for the month of June, 2010.

Description / No. of Units

Plumbing, Electrical, Mechanical, Reroofs, Patio Covers, Special Inspections, etc. / 64
Single Family Additions, Alterations / 18
Detached Garages / 3
All Other Buildings and Structures / 15
Demolition Single Family Residence / 1

Grand Total Valuation \$497,516.00

Building and Safety Division in Total Fees collected

Plan Check	\$ 4,124.45
Building Permits	\$ 24,976.51
S.M.I.	\$ 29.79
Microfilm	\$ 704.60
Green Building	\$ 73.00
Code Enforcement	\$ 2,927.88
Lien Release	\$ 180.00
Police	\$ 0.00

Total Inspections Performed for the month of June: 222

If you want additional information, please contact the Building and Safety Division at (909) 864-8732.

FIRE PREVENTION

Fire Prevention Division Activity Update. The following statistics were provided by the Fire Prevention Division for the number of permit totals and valuations for the month of June, 2010.

Some of the permits / inspections include, but are not limited to the following: Fire Suppression, various types of Fire Sprinklers, UL 300, Fire Alarms, various types of Certificates of Occupancy, and Fire Construction Review.

Fire Prevention Division in Total Fees collected

Plan Check	\$ 712.50
Inspection	\$ 1,560.00
Micro Film	<u>\$ 25.50</u>
Total	\$ 2,298.00

Total Inspections Performed for the month of June: 39

If you want additional information, please contact the Fire Prevention Division at (909) 864-8732.

Mark Your Calendar



Thursday, July 8, 2010

Community Trails Committee Meeting - canceled

Tuesday, July 13, 2010

6 pm - City Council Regular Meeting, Donahue Council Chambers

Wednesday, July 14, 2010

4pm - Public Nuisance Hearing Board Regular Meeting, Donahue Council Chambers

Saturday, July 17, 2010

7 am - Highland Improvement Team Clean Up, Meet @ City Hall - 27215 Base Line

Tuesday, July 20, 2010

6pm - Planning Commission Regular Meeting, Donahue Council Chambers

Monday, July 26, 2010

1:30 pm to 6:30 pm - Community Blood Drive
Jerry Lewis Community Center - 7793 Central Avenue

Tuesday, July 27, 2010

6 pm - City Council Regular Meeting, Donahue Council Chambers

Tuesday, August 3, 2010

6pm - Planning Commission Regular Meeting, Donahue Council Chambers

Thursday, August 5, 2010

5pm - Historic and Cultural
Preservation Board Regular Meeting,
Donahue Council Chambers

Thursday, August 12, 2010

Community Trails Committee Meeting
- canceled

Tuesday, August 17, 2010

6pm - Planning Commission Regular
Meeting, Donahue Council Chambers

Assembled by: Brandy Littleton

Summer Reading Program for ADULTS!

June 14—July 31, 2010

Incentives: A prize for every book read

Programs: Every Monday at 4:30 pm

Raffle: Earn tickets to win a

Compost Bin or Nook (e-reader)

Registration and All Programs are FREE

Register at the Adult Reference Desk

Must be 18 and older to participate



City of Highland

27215 Base Line

Highland, Ca 92346

(909) 864-6861

www.ci.highland.ca.us