



**CITY OF HIGHLAND
NOTICE OF PUBLIC HEARING OF THE
HIGHLAND CITY COUNCIL**

A PUBLIC HEARING HAS BEEN SCHEDULED BEFORE THE HIGHLAND CITY COUNCIL TO CONSIDER THE FOLLOWING DESCRIBED APPLICATIONS:

PROJECT No.: "Greenspot Road/ Pole Line Road" General Plan Land Use Amendment #GPA 017-002 & Zoning Amendment #ZC 017-002

APPLICANT: City of Highland

LOCATION: South side of Greenspot Road and generally north of Pole Line Road (a dirt road/maintenance road) and between Merris Street on the west and Santa Paula Street on the east in Highland, CA. The project is located in the USGS Redlands Quadrangle (7.5-minute series, topographic).

Assessor Parcel Numbers (APN Nos.): 0297-011-07, 1210-211-06, 1210-211-07, 1210-211-08, 1210-211-12, 1210-211-14, 1210-211-21, 1210-211-23, 1210-211-24, 1210-211-25, 1210-211-26, 1210-281-01, 1210-281-02, 1210-281-03, 1210-281-04, 1210-281-05, 1210-281-06, 1210-371-21, 1210-371-22, 1210-371-25, 1210-371-26, 1210-371-27, 1210-371-28, 1210-371-29, 1210-371-30, 1210-371-31, 1210-371-32, 1210-371-33, 1210-371-34, 1210-381-12, 1210-381-13, 1210-381-14, 1210-381-15, 1210-381-16, 1210-381-17, 1210-381-18, 1210-381-19, 1210-381-20

PROPOSAL: General Plan Amendment and Zone Change to amend the designations within three Planning Areas as follows; approximately 192 acres (Planning Area 1) of existing Agricultural/Equestrian (AG/EQ) and Public/Quasi Public (P/Q) to an Open Space Land Use and Zoning Designation (OS) consistent with the 2008 Upper Santa Ana Wash Land Management Plan and HCP; and

Change approximately 125 acres (Planning Areas 2 & 3) of existing Agricultural/Equestrian (AG/EQ) Land Use Designation to Planned Development – Residential Overlay (PD/ LDR; Low Density Detached Residential 2.1-6 du/ac) which will on average accommodate less intensity of housing units that would have been permitted in the subject Planning Areas (543 existing compared to 505 proposed). This proposed amendment would also eliminate employment type uses or approximately 981 jobs (based on an estimated 980,536 square feet of buildable area @ 1 employee per 1,000 square feet).

ENVIRONMENTAL ASSESSMENT: An Initial Study was prepared for the project and a Notice of Intent to Adopt a Mitigated Negative Declaration (MND) was circulated and made available for comment between January 23, 2018, and February 22, 2018. The Notice was mailed to surrounding property owners within 300 feet, interested agencies and parties requesting notice. It was also posted on the City's website, at City Hall, the Sam J. Racadio Library and Environmental Learning Center and Fire Station #1.

PLACE OF MEETING:

Highland City Council Chambers
27215 Base Line
Highland, CA 92346

DATE AND TIME OF MEETING:

Tuesday, June 26, 2018
6:00 p.m.

Notice and conduct of public meeting will be in accordance with all pertinent provisions of Chapter 2.7 (Planning and Zoning) of the Government Code of the State of California and Highland Municipal Code Title 16 (Land Use & Development).

All plans, environmental information, and other data pertinent to the proposed project are filed in the City of Highland Planning Division and will be available for inspection at City Hall located at 27215 Base Line, Highland, CA, 92346. All interested persons are invited to attend this public meeting and express their opinions for or against the proposed project and/or submit comments to Lawrence Mainez, Community Development Director, City of Highland, Planning Department, 27215 Base Line, Highland, CA, 92346. Phone (909) 864-6861 EXT 215.

All decisions are subject to an appeal period of ten (10) calendar days from the date of action on this item. If you challenge General Plan Amendment (GPA 17-002) and Zone Amendment (ZC 17-002), or the related environmental determinations in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Highland, at or prior to, the public hearing.

Dated: June 15, 2018

Betty Hughes, MMC
City Clerk of the City of Highland