

PLANNING COMMISSION AGENDA

MEMBERS

RANDALL HAMERLY, CHAIRMAN

TRANG HUYNH, VICE CHAIRMAN

JOHN GAMBOA, COMMISSIONER

RICHARD HALLER, COMMISSIONER

MILTON SPARKS, COMMISSIONER

MICHAEL STOFFEL, COMMISSIONER

MICHAEL WILLHITE, COMMISSIONER



MEETING

DATE: February 21, 2012

TIME: 6:00 p.m.

LOCATION: Highland City Hall
Leo Donahue Council Chamber
27215 Base Line
Highland, CA 92346

STAFF

John Jaquess, Community Development Director

Dale Everman, Building Official

Lawrence A. Mainez, City Planner

Bruce Meikle, Senior Planner

Sean Kelleher, Assistant Planner

Angela Tafolla, Planning Technician

Kim Stater, Economic Development Specialist

Linda McKeough, Administrative Assistant III

**CITY OF HIGHLAND
27215 BASE LINE
HIGHLAND, CALIFORNIA 92346
(909) 864-8732; FAX (909) 862-3180
Website: www.ci.highland.ca.us**

THE CITY OF HIGHLAND COMPLIES WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IF YOU REQUEST SPECIAL ASSISTANCE TO ATTEND OR PARTICIPATE IN THIS MEETING, PLEASE CALL THE CITY CLERK'S OFFICE AT (909) 864-6861 EXTENSION 226 AT LEAST 48 HOURS PRIOR TO THE MEETING.

Those wishing to address the Planning Commission during the meeting must complete a speaker form (located next to the agendas on the table at the back of the room) and return it to the Recording Secretary prior to the beginning of the meeting. Speakers will be called upon by the Chairman at the appropriate time to speak.

Any disclosable public records related to an open session item on a Regular Meeting Agenda and distributed by the City of Highland to all or a majority of the Planning Commission less than 72 hours prior to that Meeting, are available for public inspection at Highland City Hall, 27215 Base Line, Highland, during normal business hours.

**CITY OF HIGHLAND
PLANNING COMMISSION REGULAR MEETING**

February 21, 2012
6:00 P.M.

Leo Donahue Council Chamber
27215 Base Line
Highland, CA 92346

1.0 CALL TO ORDER

Pledge of Allegiance

2.0 COMMUNITY INPUT

Members of the public may address the Commission on matters which affect the City. The Commission receives its agenda and other pertinent information on the Friday prior to the meeting. The Commission, therefore, has had an opportunity to review all this material over the weekend prior to taking action. Citizens desiring to address the Commission will be asked to give their name, address and the subject to be addressed on a speaker form and return the form to the

Recording Secretary. **Comments are to be limited to three minutes and are meant to be an opportunity to express one's views and not to debate issues.**

3.0 CONSENT CALENDAR

3.1 Minutes of February 7, 2012, Regular Meeting.

RECOMMENDATION: Staff recommends the Planning Commission approve the Minutes, as submitted.

4.0 OLD BUSINESS

There is none.

5.0 NEW BUSINESS

5.1 An Amendment to Conditional Use Permit (CUP 00-009) to increase the Height and of number of Wireless Facilities on an Existing Unmanned Co-locatable Wireless Telecommunication Facility (Mono-Pine Tree) (CUP 011-006 and DRA 011-005). The Project is located on the southeast corner of Church Street and Merris Street. The address is 8061 Church Street, Highland, CA 92346. APN: 1210-211-01. Representative: John Beke, MetroPCS

RECOMMENDATION: Staff recommends the Planning Commission:

1. Adopt a Negative Declaration and direct Staff to File a Notice of Determination with the San Bernardino County Clerk of the Board, and;
2. Adopt Resolution No. 12-003 approving Conditional Use Permit Application (CUP 011-006) (amending CUP 00-009) and Design Review Application (DRA-011-005), subject to the recommended Conditions of Approval, and the Findings of Fact.

6.0 ANNOUNCEMENTS

7.0 ADJOURN

NOTE: City Hall hours of operation are Monday through Thursday from 7:30 a.m. to 5:30 p.m. and closed every Friday.

The next Regular tentatively scheduled meeting of the Planning Commission of the City of Highland will be held on Tuesday, March 6, 2012

Planning Commission Meeting of
February 21, 2012

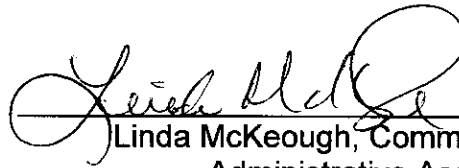
I, Linda McKeough, Community Development Administrative Assistant III of the City of Highland, California, certify that I caused to be posted this Agenda on or before the 16th of February, 2012, by 5:30 P.M. on our Website at www.cityofhighland.org and in the following designated areas:
in the following designated areas:

Highland Branch Library
7863 Central Avenue

Fire Station No. 1
26974 Base Line

City Hall
27215 Base Line

February 16, 2012



Linda McKeough, Community Development
Administrative Assistant III

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