

**CITY OF HIGHLAND**

**ADDENDUM NO. 1**

**BID NO. 2011-11**

**Federally-Funded Project  
HSIPRLE 5449 (022)**

**FOR  
BASELINE BEAUTIFICATION  
PROJECT No. STR-7003**

**STREET IMPROVEMENTS  
(Base Line from Cole Ave to State Route 210)**

**November 21, 2011**

**CONTRACT DOCUMENTS FOR THIS PROJECT ARE HEREBY REVISED AS  
FOLLOWS:**

1. The bid opening date in the Notice Inviting Bids shall be extended to “2:00 P.M. on November 30, 2011”

ALL BIDDERS SHALL INDICATE RECEIPT OF THIS ADDENDUM ON PAGE P-2 OF THE PROPOSAL AND INCLUDE THIS SHEET WITH THEIR BID.

\_\_\_\_\_  
CONTRACTOR’S AUTHORIZED REPRESENTATIVE’S SIGNATURE HERE

\_\_\_\_\_  
Date