



# CITY OF HIGHLAND

27215 Base Line, Highland, CA 92346  
Telephone (909) 864-8732 FAX: (909) 862-3180

## COMMUNITY DEVELOPMENT DEPARTMENT PLANNING DIVISION

### TENTATIVE TRACT MAP (SUBDIVISION) APPLICATION

**FEES:** "Fully burdened" hourly rate for all personnel involved, plus any out-of-pocket expenses for contract personnel, special equipment or supplies, other state or county fees applicable charged an initial deposit, or flat fee as of March 2015:

**\$14,900** Deposit for a Tentative Tract Map

#### **CHECKLIST:** *(All items must be included at the time of filing)*

1. **One (1) copy** of Land Use Application Form. All owners must sign the Application Certificate. The Notarized Power of Attorney must contain names of all owners, if applicable. All Applications need to have original signatures upon submittal.
2. **Eighteen (18) copies** of complete Land Use Questionnaire/Environmental Assessment (attached).
3. **One (1) signed and dated copy** of the "Hazardous Waste Site Certification" and the current list. (attached)
4. **Eighteen (18) prints** of a plot plan, building elevations, grading plan and floor plan. (See attached plot plan checklist.) Fold plans accordion style 8" x 10 1/2" size.
5. **One (1) digital** copy of a full set of plans either JPEG or GIF
6. **One (1) Reduced Site Plan (8 1/2" x 11")**.
7. **One (1) copy** of recorded grant deed for each lot or parcel.
8. **One (1) copy** of the signed surrounding property owners list with names and mailing addresses and three sets of mailing labels. (Sample included. Property owners information may be obtained from Assessor's Parcel Books in the County Assessor's office, 172 W. Third St., San Bernardino, CA 92415).
9. **Three (3) copies** of a Geology Report if 5,000 cubic yards of earth work, or more, will be moved, as part of the proposed project pursuant to the 2001 California Building Code Appendix Chapter 33, Sections 3309.4 and 3309.6. An additional deposit is required for review of a Geology Report.
10. **Three (3) copies** of **PRELIMINARY APPROVED** Water Quality Management Plan (WQMP) prepared in conformance with the San Bernardino County Storm Water Program, and appropriate review fee. See City Engineering Department for review fee.
11. **Three (3) copies** of United States Geological Survey Map of the project area. (U.S.G.S. map may be purchased at a local blueprint company.)
12. **Three (3) copies** of preliminary title report for the property (obtained from Title Company, not more than 60 days old).

13. **Three (3) copies** of preliminary drainage study showing or explaining the drainage area tributary to the Subdivision and its access routes from the nearest public maintained road. The study shall set forth in detail the manner in which storm water run-off will enter the Subdivision. the manner in which it will be carried through the Subdivision boundaries will be accomplished and the manner in which any disruption of natural water courses by the grading or construction of the access routes will be addressed.
14. **One (1) copy** of Subdivision Declaration—Land Project.
15. **Two (2) copies** of will serve letter from the Water Department stating they can and will serve the site.
16. **Two (2) copies** of will serve letter from the Water Department stating there is adequate sewage capacity and they can and will serve the site.
17. **Ten (10) copies** of proposed grading cross sections showing cut and fill and typical slopes.
18. **Three (3) copies** of Preliminary Soils Report and appropriate review fee. See City Engineering Department for appropriate review fee.
19. **Additional Information** may be required by the Planning Division pursuant to Government Code Section 65943.



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COMMUNITY DEVELOPMENT DEPARTMENT  
PLANNING DIVISION

## TENTATIVE SUBDIVISION MAP CHECKLIST

Map shall be drawn to an Engineer's scale. A scale of 1" = 100' is preferred, but in no case should the scale be smaller than 1" to 200'. Entire Tract and all information must be on one sheet.

The following information must appear on the Tentative Map. Incomplete maps will not be accepted for filing at the planning office:

1. The Tract number.
2. The Registered Civil Engineer or Licensed Land Surveyor shall sign, seal, and provide their California registration or license number and the date of expiration of such license or registration.
3. Names, addresses and telephone numbers of the record owner, subdivider and the engineer or surveyor preparing the Map.
4. List the names, addresses and telephone numbers of public utility companies which will serve the Tract, including water supply and method of sewage disposal and telephone company.
5. North point, scale, date, boundary line and dimensions of the project. The direction of the north arrow should be shown pointing towards the top or right hand side of the map.
6. Show entire Assessor's Parcel, and identify any remainder portion.
7. Legal description of the land included within the proposed Tentative Map.
8. The lot layout, the approximate dimensions of each lot (ditto marks not acceptable and a number for each lot in consecutive numbers (Circle last lot number)).
9. Indicate the approximate acreage, the number of numbered lots, number of lettered lots and lot density proposed by the Subdivision. Indicate acreage of any remainder parcel and total acreage of project, including numbered, lettered and remainder parcels.
10. Existing and proposed zoning by lot numbers and/or lettered lots.
11. Propose use of any lettered lots.
12. The number of lineal feet of new streets.
13. Zone district classification and land use or uses of adjoining property, including across any streets. Indicate distance from property line to any structures that are within fifteen (15) feet of property line.
14. Front and side street building setback line, delineated on the Map, including dimensions.
15. Locations, names and existing width of all adjoining highways, streets, alleys and/or ways. If none exist, indicate access to property.

16. The approximate radius of all centerline curves on highways, street or ways.
17. The width and locations of all recorded and/or proposed easements, Dedication of Streets or rights-of-way.
18. Approximate radius of all centerline curves on highways, streets or ways.
19. The location, width and direction of flow of all water courses and the approximate location of all areas subject to flood waters, overflow or inundation.
20. The location and outline, to scale, of each building, utility pole or other structure above ground, noting thereon whether such building, pole, or structure is to be removed from or is to remain in the development of the Subdivision.
21. The accurate contour of the land at interval of not more than two feet (2') if the general slope of the land is less than 10%, or of not more than five feet (5') if the general slope of the land is more than 10%. Topo to be obtained by aerial or field survey, done under the supervision of Land Surveyor, Registered Engineer, or Registered Landscape Architect.
22. The location of existing wells, sewers, culverts, bridges, drain pipes, fire hydrants and/or sand, gravel or other excavations within the Subdivision.
23. Vicinity map of the area showing the proposed Tract in relation to any adjacent tracts, established roads, landmarks, etc., so that the site can be easily located.
24. In a subdivision consisting of a condominium project or a Planned Unit Development, the Tentative Map shall show the approximate location of all building envelope and other structures to be erected by dashed lines with no unit or space numbers, sidewalks, parking areas, etc., shown.
25. Total square footage and total pad area by lot numbers, lettered lots, and/or remainder parcels.
26. All proposed street sections shall be alphabetically labeled.



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## COMMUNITY DEVELOPMENT DEPARTMENT PLANNING DIVISION

### SUBDIVISION DECLARATION - LAND PROJECT

Business and Professions Code - Section 11000.5

A "Land Project" is a subdivision or subdivided lands within California which satisfies all of the following conditions:

1. The subdivision or subdivided lands contains 50 or more parcels or lots of which any 50 are both;
  - (a) Not improved with residential, industrial, commercial or institutional buildings, and;
  - (b) Offered for sale, lease or financing for purposes other than industrial, commercial, institutional or commercial agricultural uses.
  - (c) The subdivision or subdivided lands are located in an area in which fewer than one thousand five hundred (1,500) registered voters reside within the Subdivision or within two (2) miles of the boundaries to the property described in the final public report.
  - (d) Not constituting a community apartment project as defined in the California Business and Professions Code, Section 11004, or a project consisting of condominiums as defined in Section 11003.2 of the California Business and Professions Code. For purposes of subsection (1) (a) above, lands owned or beneficially controlled by substantially the same entities or interests shall be deemed to be part of the subdivided lands or subdivision.

I have read the above definition of "Land Project" and declare that in my opinion Tentative Tract NO. \_\_\_\_\_

Is a Land Project (Submit 25 additional copies of Tentative Tract Map and one (1) copy of Extension of Time)

Is not a Land Project (Complete one (1) copy of Ownership Certificate)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



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## COMMUNITY DEVELOPMENT DEPARTMENT PLANNING DIVISION

### LAND USE APPLICATION

1. APPLICANT: \_\_\_\_\_ TEL #: \_\_\_\_\_

2. MAILING ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

3. ASSESSOR'S PARCEL NUMBER: \_\_\_\_\_

4. SITE ADDRESS: \_\_\_\_\_

#### 5. REPRESENTATIVE INFORMATION:

NAME: \_\_\_\_\_ TEL#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

#### 6. APPLICATION TYPE: (Mark all applicable types):

- |                                    |     |                                  |     |                            |     |
|------------------------------------|-----|----------------------------------|-----|----------------------------|-----|
| General Plan Amendment             | ___ | Zone Change                      | ___ | Development Code Amendment | ___ |
| Conditional Use Permit             | ___ | Variance                         | ___ | Specific Plan Review       | ___ |
| Design Review                      | ___ | Tentative Tract                  | ___ | Parcel Map                 | ___ |
| Development Agreement              | ___ | Lot Line Adjustment              | ___ | Planned Development Agree. | ___ |
| Revisions                          | ___ | Sign Review                      | ___ | Environmental Review       | ___ |
| Tree Removal/<br>Relocation Permit | ___ | Outdoor Sales/<br>Display Permit | ___ | Planned Unit Development   | ___ |
|                                    |     |                                  |     | Other _____                | ___ |

#### 7. FEE (See specific application form for filing fee)

8. Signature: I certify under penalty of perjury that I am the Legal Owner(s) (all individuals must sign as their names appear on the property deed). or Owner's Legal Agent and that the foregoing is true and correct.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

#### (FOR OFFICE USE ONLY)

FILE NO.: \_\_\_\_\_

FILING DATE: \_\_\_\_\_

FEE: \_\_\_\_\_



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## COMMUNITY DEVELOPMENT DEPARTMENT PLANNING DIVISION

### SURROUNDING PROPERTY OWNERS LABELS

Ownership of surrounding properties shall be determine from the most up-to-date information available from the Assessor's/Tax Collection Office. Three (3) complete sets of mailing labels are required.

I certify, under the penalty of perjury, that to the best of my knowledge, the enclosed mailing labels contain the name and addresses of all property owners within the area as prescribed by the enclosed formula from the exterior boundaries of the project property perimeter.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

FORMULA: The property for which this application is being processed is (check one):

- Minor subdivision or Major Variance = all contiguous properties. Contiguous means touching or across the street, including corners.

#### ALL OTHER APPLICATIONS

- Contain all parcels within 300 feet of all external boundaries.

NOTE: These labels will be utilized to notify surrounding property owners of your proposal. Please provide three (3) complete sets of mailing labels.

#### SAMPLE MAIL LABEL

ASSESSORS PARCEL NO. NAME ADDRESS CITY, STATE, ZIP CODE
--

1234-567-8910-0000 JOHN DOE 27215 BASE LINE HIGHLAND, CA 92346
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## COMMUNITY DEVELOPMENT DEPARTMENT PLANNING DIVISION

### APPLICATION CERTIFICATE

NOTE: All owners of record must sign this Certificate. List Assessor's Parcel Number(s) of the project property:

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List Assessor's Parcel Number(s) of all property contiguous to the project property which is owned or beneficially controlled by the individual(s) signing this Certificate:

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The undersigned owner(s) or officer(s) in the organization owning the lands for which this application is made, states that he or the organization is aware the application is being filed with the City of Highland Planning Division, and certifies under penalty of perjury the information contained in this application is true and correct.

I (We) further agree that if any such information proves to be false or incorrect, the City of Highland and any special purpose or taxing district affected thereby are and shall be release from any liability incurred if a Certificate of Compliance is or has been issued on basis of this application. I understand that under such circumstances any such certificate shall be null and void and shall be returned to the City for cancellation.

Any persons signing wit Power of Attorney for others must print the names of those individuals in the signatures block and attach a certified copy of the Power of Attorney.

<hr/> Signature of Legal Agent/Power of Attorney		<hr/> Date
<hr/> Registration No. <small>(If Registered Engineer/Licensed Land Surveyor)</small>	<hr/> Signature	<hr/> Date
<hr/> Name (please print) Owner(s) of Record	<hr/> Signature	<hr/> Date
<hr/> Name (please print) Owner(s) of Record	<hr/> Signature	<hr/> Date
<hr/> Name (please print) Owner(s) of Record	<hr/> Signature	<hr/> Date



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## COMMUNITY DEVELOPMENT DEPARTMENT PLANNING DIVISION

### LAND USE QUESTIONNAIRE / ENVIRONMENTAL ASSESSMENT

#### FOR OFFICE USE ONLY

Filing Date: \_\_\_\_\_

Project No.: \_\_\_\_\_

APPLICANT. PLEASE COMPLETE EACH STATEMENT OR ANSWER EACH QUESTION  
To the best of your ability. Unanswered questions may result in a delay in the processing of your  
"application. If the answer is unknown or the question is not applicable. please write "Don't Know"  
or "Not Applicable" as appropriate.

#### A. PROJECT INFORMATION

APPLICATION TYPE: \_\_\_\_\_  
(Design Review. Tract. etc.)

APPLICANTS NAME: \_\_\_\_\_

\_\_\_\_\_  
(Street Address) (City) (Zip Code) (Phone)

REPRESENTATIVE NAME: \_\_\_\_\_

\_\_\_\_\_  
(Street Address) (City) (Zip Code) (Phone)

PROJECT DESCRIPTION AND PURPOSE: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If Zone or Land Use District Change: Existing \_\_\_\_\_ Proposed \_\_\_\_\_

LOCATION DESCRIPTION (Distance and direction from cross streets): \_\_\_\_\_

\_\_\_\_\_

PROJECT SIZE (Total acres or Sq. Ft.): \_\_\_\_\_

TITLE AND DATE OF ANY EXISTING ENVIRONMENTAL IMPACT REPORT PREPARED FOR PROJECT SITE: \_\_\_\_\_

ON WHAT DATE WAS THE PROPERTY LAST VISITED BY THE PERSON COMPLETING THIS QUESTIONNAIRE? \_\_\_\_\_

**B. SITE DESCRIPTION**

1. Provide the following information for the site and all adjacent areas. Note any major or important natural or man-made features in the vicinity; for example, major highways, stream channels, etc.

Type of Existing Development  
(i.e., residence, office bldg.)

On Site \_\_\_\_\_

North \_\_\_\_\_

South \_\_\_\_\_

East \_\_\_\_\_

West \_\_\_\_\_

General Plan / Existing Zoning

General Plan Designation

Existing Zoning

On Site \_\_\_\_\_

North \_\_\_\_\_

South \_\_\_\_\_

East \_\_\_\_\_

West \_\_\_\_\_

2. Is the proposed project within 1/4 mile of a parcel containing an existing commercial agricultural use, landfill, sewage treatment plant, airport, railroad, or mining operation? If yes, state approximate distance and direction and use type.

\_\_Yes \_\_NO

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Is the proposed project within 1/4 mile of a parcel containing an existing commercial agricultural use, landfill, sewage treatment plant, airport, railroad, or mining operation? If yes, state approximate distance and direction and use type.

Yes  NO

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4. List type and density of vegetation existing on site. Is site considered potential habitat for protected or endangered plant species?

Yes  NO

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5. List approximate number, size and type of native trees.

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6. List the species of birds, mammals, reptiles, and fish which have been observed on or near the site. Is site considered potential habitat for endangered or protected species of animal or fish?

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7. Have any fossils, deposits or historical artifacts, including Indian relics been observed on or near the site? If yes, please describe:

Yes  NO

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8. Are there any earthquake faults or fault traces within 1/4 mile of the site? If yes, describe and give location.

Yes  NO

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9. Indicate the general percentage slope of the site. If slope varies sharply among different portions of the site, list the percentage slope for each part of the site with different slope characteristics. Submit a copy of a slope analysis map (if any), with the application. (Slope analysis maps are required for PUD's and projects in Area I of Greenbelt.)

<u>Slope</u>	<u>No. of Acres and Percent of Site</u>
0-5% (flat to gently sloping)	_____
5-15% (gently sloping)	_____
15-30% (moderately sloping)	_____
30-40% (steep)	_____
Over 40% (very steep)	_____

10. Are there any landslides or mudslides, rockfall or ground failure areas, on or in the vicinity of the site? If yes, indicate the type of hazard and its approximate size and location.

Yes  NO

\_\_\_\_\_

11. Describe any prominent landform features on the site such as canyons, ravines, bluffs, cliffs, or rock outcroppings.

Yes  NO

\_\_\_\_\_

\_\_\_\_\_

12. Is the site within 1/4 mile of a lake, reservoir, pond, spring creek or stream? If yes, indicate the name of the water body and whether or not it is on site. If not on site, please state approximate distance and direction from site.

Yes  NO

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

13. Describe the type and approximate age of any existing structures on the site and any other improvements such as paving, channelization of water courses or improvements designed to control erosion.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

14. Is the property part of a known overflow area or traversed by natural stream bed, channels, ground swales or washes, or subject to high water table? If yes, indicate the approximate location and depth of each.

Yes  NO

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15. Are each of the proposed lots or building site(s) free of any drainage course, swale, water overflow or ponding area? If no, please explain.

Yes  NO

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16. Has surface water originating outside the property been known to overflow onto the property in the past? If yes, please explain how and give direction of flow.

Yes  NO

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17. Are there any flood-protective measures or devices existing or proposed between natural or artificial water courses and the property? If yes, please explain.

Yes  NO

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18. Does the proposed project require grading or emplacement of structures, etc., which will encroach into, obstruct, alter or divert any flood flows from a major wash, channel, stream, swale, ditch or watercourse? If yes, please explain.

Yes  NO

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19. Are there existing roads abutting property? If yes, describe the type, width and condition of road, give name(s). If no, please explain how legal access to the property will be provided and show on plans.

Yes  NO

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20. Are paving, curbs and gutters, and sidewalks installed in the area within 1/4 mile of the property, either on the fronting or abutting street? If yes, please list the type of improvements and the approximate distance from the parcel in feet or miles to these improvements.

Yes  NO

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21. Are there any hills, canyons, water courses, or other physical obstructions, etc., that might prohibit construction of standard road improvements on the property line? If yes, please explain.

Yes  NO

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22. Is the property crossed by any type of easement? If yes, give width of easement, state owner and use of easement and show it on the project plan.

Yes  NO

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23. Is the property a lot or parcel shown on a Subdivision Map, a division of a mobile home park, Parcel Map or Record of Survey recorded during the last 15 years? If yes, give the recording book and page, tract number, or parcel map number.

Yes  NO

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24. Are there any known property line conflicts, disagreements or encroachments with adjoining property owners? If yes, please indicate the problem.

Yes  NO

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25. Has the property been surveyed by a Licensed Land Surveyor or Civil Engineer? If yes, please include a copy of the survey map with this application.

Yes  NO

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26. Identify the entities that are/or would be providing the following services or utilities:

*Electricity:* \_\_\_\_\_  
(Name of Agency)

\_\_\_\_\_  
(Address) (Phone)

a) Site presently served: (Circle one) Yes No

b) If an extension will be necessary. how far? \_\_\_\_\_

\_\_Yes \_\_NO

*Gas:* \_\_\_\_\_  
(Name of Agency)

\_\_\_\_\_  
(Address) (Phone)

a) Site presently served: (Circle one) Yes No

b) If an extension will be necessary. how far? \_\_\_\_\_

*Sewage Disposal:* \_\_\_\_\_  
(Name of Agency)

\_\_\_\_\_  
(Address) (Phone)

a) Site presently served: (Circle one) Yes No

b) If an extension will be necessary. how far? \_\_\_\_\_

*School District:* \_\_\_\_\_  
(Name of District)

\_\_\_\_\_  
(Address) (Phone)

School District Office Phone Number (\_\_\_\_) \_\_\_\_\_

*Fire Protection:* \_\_\_\_\_  
(Name of Agency)

\_\_\_\_\_  
(Address) (Phone)

27. Has a General Plan Consistency Determination or a Development Code Interpretation been made for the site? If yes, please include a copy with the completed application.  
\_\_Yes \_\_NO

28. Identify any other agencies that you have contacted during the processing of your project. Please include copies of correspondence with any state, federal or other local agencies or departments in which the proposed project is discussed.

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29. Will your project require any other permits from local; State; or Federal agencies? If yes, please identify the agency and type of permit.

\_\_Yes \_\_NO

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30. Please include a copy of any studies or other documents (soils, geology, marketing, preliminary grading, drainage, traffic, etc.) that have been prepared for this project or for this site.

**C. PROJECT IMPACT**

1. Will the proposed project cause noise, vibration, night glare, dust or air pollution? If yes, please explain.

\_\_Yes \_\_NO

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2. Will project development result in the removal or relocation of trees? If yes, indicate how many, what kind and whether they will be removed or relocated.

\_\_Yes \_\_NO

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3. Will any earth material be exported from or imported to the site? If yes, please indicate the approximate quantity in cubic yards, whether imported or exported and the location of the borrow pit or dump site.

Yes  NO

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4. How many cubic yards do you estimate will be graded? \_\_\_\_\_

a. Is custom lot grading or future phase grading anticipated? If yes, please explain.

Yes  NO

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5. Will the proposed project require cut slopes that exceed five feet in height and/or fill slopes that exceed three feet in height? If yes, please indicate, in cubic yards, the amount to be graded.

Yes  NO

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6. Will any special slope stabilization or erosion control techniques have to be utilized? If yes, please explain.

Yes  NO

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7. Will the project necessitate any off-site grading? If yes, please indicate the purpose, the location and the amount of grading, in cubic yards.

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8. Approximately how many square feet of impermeable surface (building and paving) will be created by the development of the proposed project.?

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9. Will development of the proposed result in an increase in the presence of rodents, flies or other insects? If yes, please explain

Yes  NO

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10. Will development of the proposed project result in odors? If yes, describe the type and source of the odor.

Yes  NO

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11. Does the proposed use for the site involve pesticides, chemicals, oils, salts, hazardous or toxic materials? If yes, are these:

Yes  NO

Yes  NO

a) In the production or processing of a product, or by product, or the provision of a service?

Yes  NO

b) Waste products resulting from the production or processing of a product or the provision of a service?

Yes  NO

c) On site stored in large quantities? If yes, how much and how long will the materials normally be stored?

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12. For each of the questions "a" through "c" listed above that were answered "yes", indicate the type and quantity of materials involved.

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**D. INDUSTRIAL, COMMERCIAL, OR INSTITUTIONAL PROJECTS**

Provide the following information for all industrial, commercial, office commercial, or institutional projects (churches, social care facilities, private schools, etc.). Do not provide this information if your project only involves a Zone or Land Use District Change, a General Plan Amendment, sphere of influence change or annexation.

1. Provide an estimate of how many people will work at and visit the project each day or will stay overnight at the project site, per use. If school or social care facility, state age and numbers of students/patients and staff.

\_\_\_\_\_

2. Indicate the days and the hours of operation anticipated for each use proposed for the project site.

\_\_\_\_\_

3. Will the proposed use(s) generate substantial traffic from vehicles such as cars, semi-trucks, buses, vans, etc.? If yes, indicate the type of vehicle, frequency and number of vehicles.

\_\_Yes \_\_NO

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**E. COMMERCIAL PROJECTS:**

Provide the following information for all commercial or office commercial projects, including zone change(s) and General Plan Amendments.

1. How far is the proposed project from:

a. Other commercially zoned property? \_\_\_\_\_

b. Existing commercial uses presently in operation? (Indicate location) \_\_\_\_\_

\_\_\_\_\_

2. Indicate the principal market area from which the project is anticipated to receive most of its business:

a. Within a one mile radius of the site: \_\_\_\_\_

b. Within a five mile radius of the site: \_\_\_\_\_

c. Outside a five mile radius: \_\_\_\_\_



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## COMMUNITY DEVELOPMENT DEPARTMENT PLANNING DIVISION

### HAZARDOUS WASTE SITE CERTIFICATE

#### INSTRUCTIONS:

The Applicant for this development project shall consult the most current list entitled "Identified Hazardous Waste Sites-County of San Bernardino" and shall specify whether or not the development project is located on a site included on the list.

This certificate must be submitted with all development applications, except legislative acts, i.e. GPA or Zone/Land Use District Changes.

#### FORM:

The undersigned owner(s), applicant(s) or their legal representative, of the lands for which this development project application is made, hereby certifies under penalty of perjury under the laws of the State of California:

He (she) has consulted the most current and appropriate list of "Identified Hazardous Waste Sites—County of San Bernardino", and further certifies that the site of the proposed development project: (Circle and fill in date of list)

- a. Is not located on a site which is included on the attached list entitled "Identified Hazardous Waste Sites-County of San Bernardino." dated \_\_\_\_\_.
- b. Is located on a site included on the attached list entitled "Identified Hazardous Waste-County of San Bernardino." dated \_\_\_\_\_.

List Assessor Parcel Numbers of the project property:

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\_\_\_\_\_  
Signature of Applicant/Owner of Record

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant/Owner of Record

\_\_\_\_\_  
Date

<b>CAL/EPA            FACILITY INVENTORY DATA BASE            HAZARDOUS WASTE AND SUBSTANCE SITES LIST            (Summarized by the Planning Division)</b>		
<b>CITY: BARSTOW</b>	<b>FORT IRWIN</b>	<b>CITY: RIALTO</b>
5,688 acres; middle of the Mojave Desert, 92311 Barstow Marine Corps Logistics Base	36,313 acres; 36 miles east of Barstow, 92310 Fort Irwin National Training Center	7 miles northwest of San Bernardino, 92376 Rialto Ammunition Storage Point
Off Highway 40, on Hidden Springs Road, 92311 Barstow-Daggett Airport	<b>CITY: NEEDLES</b>	<b>CITY: SAN BERNARDINO</b>
<b>CITY: FONTANA</b>	21 miles northwest of Needles, 92363 Camp Ibis	2,208 acres; 58 miles east of Los Angeles, 92409 Norton Air Force Base
10763 Poplar Avenue, 92337 Western States Refining	Mojave Desert - various sites, 92363 Cama Desert Sites	Bunkerhill Ground Water Basin, 92408 Newmark Groundwater Contamination
14000 San Bernardino Avenue, 92335 California Steel Industries Inc	<b>CITY: ONTARIO</b>	<b>CITY: TWENTYNINE PALMS</b>
9400 Cherry Avenue, 92335 Kaiser Steel Byproducts Area	2264 Avion Place, 91761 G E Aircraft Engine Maintenance	595,367 acres; 5 miles north of Twenty-nine Palms, 92278 Twenty-nine Palms Marine Corps
9400 Cherry Avenue, 92335 Kaiser Steel Slag Pile/Sewage Plant	2500 Jurupa Street, 91761 Ontario Air National Guard	<b>COUNTY OF SAN BERNARDINO</b>
9400 Cherry Avenue, 92335 Kaiser Steel Chemwest Area	717 South Taylor Avenue, 91761 Isaac Cohen & Son Inc.	North of Essex; 32 miles west of Needles, 92160 Camp Essex
9400 Cherry Avenue, 92335 Kaiser Steel Tar Pits Area	<b>CITY: HIGHLAND</b>	
Industry Avenue, 92335 Orchid Paper Products	Safety Kleen 7979 Palm Avenue	