



City of Highland

NOTICE OF A PUBLIC HEARING OF THE HIGHLAND CITY COUNCIL

A PUBLIC HEARING HAS BEEN SCHEDULED BEFORE THE HIGHLAND CITY COUNCIL TO CONSIDER THE FOLLOWING DESCRIBED APPLICATIONS:

FILE/INDEX: *Mediterra Project, Tentative Tract Map No. 18893*
Planned Unit Development (PUD-13-001)
Tentative Tract Map 18893 (TTM-14-002)

APPLICANT: Sunland Communities on behalf of Greenspot Corridor and Calvary Chapel San Bernardino

PROPOSAL: The project allows establishment of a planned development consisting of a low density residential development of 200 residential lots, a medium density development of 110 residential units, six (6) estate lots, two (2) parks, landscaping, and a water quality management basin on approximately 178 gross acres.

The Project includes the following land use applications:

Planned Unit Development PUD-13-001: The Planned Development document will describe the land use plan, circulation, infrastructure, public safety, design objectives, architectural guidelines, recreation, streetscape, fencing, consistency with the City's General Plan and implementation.

Conditional Use Permit CUP-14-005: Approval of a conditional use permit is required to implement the Planned Development Document.

General Plan Amendment GPA-15-001: The General Plan Amendment would change the Land Use designation of the site from Agriculture/ Equestrian (0 – 2.0 dwelling units per acre) to Planned Development (PD).

Zone Change ZC-15-002: Would change the existing zoning from Agriculture/Equestrian Residential (A/EQ) to Planned Development (PD).

Tentative Tract Map TTM-14-002: Tentative Tract Map 18893 would subdivide the site into 204 numbered lots and 10 lettered lots.

Environmental Review ENV-15-006: The project was analyzed pursuant to the California Environmental Quality Act (CEQA) and a Mitigated Negative Declaration is proposed for adoption.

LOCATION: The site is generally located north of Greenspot Road and east of Santa Paula Street in the City of Highland, San Bernardino County.
Assessor Parcel Numbers 0297-021-18, 0297-015-16, 0297-061-04, 0297-061-05, 0297-061-06, 0297-061-07, 0297-061-09, 0297-061-13, 0297-061-20, 0297-061-25, 0297-061-26, and 0297-061-29, 297-201-05.

PLACE OF MEETING: Highland City Hall Council Chambers
27215 Base Line
Highland, CA 92346

DATE AND TIME OF MEETING: Tuesday, March 8, 2016
6:00 p.m.

ANY PERSON AFFECTED BY THIS MAY SUBMIT THEIR CONCERN IN WRITING PRIOR TO THE PUBLIC HEARING OR APPEAR IN PERSON AND BE HEARD IN SUPPORT OR OPPOSITION TO THE PROPOSAL AT THE TIME OF THE HEARING. THE PROPOSED PROJECT APPLICATION AND ENVIRONMENTAL FINDINGS MAY BE VIEWED AT THE CITY PLANNING DIVISION AT 27215 BASE LINE, HIGHLAND CALIFORNIA DURING REGULAR BUSINESS HOURS OR ON THE CITY'S WEBSITE AT <http://www.ci.highland.ca.us/Downloads/>. CITY CONTACT: KIM STATER, ASSISTANT COMMUNITY DEVELOPMENT DIRECTOR, (909) 864-8732, EXTENSION 204.

NOTE: IF YOU CHALLENGE THIS APPLICATION IN COURT, YOU MAY BE LIMITED TO RAISING THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC MEETINGS, OR IN WRITTEN CORRESPONDENCE.

Dated: February __, 2016

Betty Hughes, MMC
City Clerk of the City of Highland